## Meeting Notes: Governor's Forest Health OVERSIGHT COUNCIL

## Thursday, October 14<sup>th</sup>, 2004, 9:30 a.m. Graham County General Services Building 921 Thatcher Blvd - Safford, AZ 85546

- 1) Call to order
  - a. 9:37 a.m.
- 2) Review and vote on minutes from the 9.9.04 meeting
  - a. Michael Neal moves
  - b. Beth Zimmerman seconds
    - i. Motion carried
- 3) Subcommittees
  - a. Reports
    - i. Utilization & Commerce Marty Moore
      - 1. Economic meetings: Comments back by Nov. meeting and present a draft
      - 2. Working on discussions with CSA & League
    - ii. Zoning & Implementation Mayor Joe Donaldson
      - 1. Nothing to report
    - iii. Education Michael Neal
      - 1. Brochures are out and they're working on a video with Firewise success stories
      - 2. April Blitz Kirk and local fire depts. For info (NAU school of forestry)
      - 3. State cartography is making a proposal to FEMA to fill in areas around the state that need data
      - 4. Kirk has distributed AZ Fire Map letter asking people for information to add.
        - a. AZ Firemap is getting an Oversight Council to monitor progress
        - b. AZ Firewise program would like to collaborate
        - Need to determine which communities need and have not completed a CWPP
        - d. NM has the '20 Communities' program. That could serve as a model for this state (although it doesn't follow the CWPP guidelines).
    - iv. Policy Lori Faeth
      - 1. Getting ready to pick up the momentum on the new legislation...
- 4) Sitgreaves and Apache Community Wildfire Protection Plans
  - a. Community Wildfire Protection Plan Handbook developed for the National Forests/County Partnership Restoration Program
    - i. Richard Remington
      - 1. CWPP seems to be working and the community has kept the momentum up.
      - 2. At-risk communities of the Apache NF and communities plan seems to be doing well, also.
      - 3. Sharing lessons learned with other at-risk communities. Created a handbook so that a template of sorts can be used by others.
      - 4. LSD will be going to interested communities and discuss where they fall on the prioritization chart. This information will be placed on the Firewise website
      - 5. Intergovernmental Agreement (IGA) will be brought in to create the processes that will allow the communities to come together for consistency.
      - 6. Various entities will participate to help maintain the accuracy of the document and update it as it becomes out dated...

- 5) Detailed discussion of legislative recommendations
  - a. CSA may endorse the lot split issue. They are working on deciding within. Realtors will need to be polled for their position (same as last year)?
  - b. IOF issues include health insurance for workers as well as number of employees
  - c. Transportation, branding issues, structure of Ponderosa Pine
  - d. Using a lot of last sessions recommendations
  - e. Biomass definition has given way to the definition of a qualifying biomass project
  - f. LOT SPLIT issue will need a lot of support.
  - g. Council will review draft within the next month
  - h. 50% Arizona derived wood is current agreement
- 6) Federal Forest Funding discussion
  - a. Representative O'Halleran
    - i. Federal funding for thinning and maintenance projects
    - ii. Todd's approach for funding will be seemingly simple with a list/spreadsheet of needs and then have them fund needs
    - iii. Quality/quantity measures may complicate issues however is critical for ensuring the money goes to the right places.
      - 1. Kathy will organize a meeting with folks
        - a. March is when this issue needs to come together
- 7) Discussion of other recommendations
  - a. ADEQ air quality and relationship with BIO MASS production
  - b. List of communities at risk and survey them on what they are doing
  - c. Examine recommendations and determine what homework needs to be accomplished
- 8) Future meeting dates and locations
  - a. Fall / Winter 2004 schedule
    - i. November 4th Phoenix?
    - ii. December 9<sup>th</sup> -
    - iii. January 13<sup>th</sup> -
    - iv. February 10th -
- 9) Call to the Public
- 10) Adjournment

Governor's Forest Health Councils